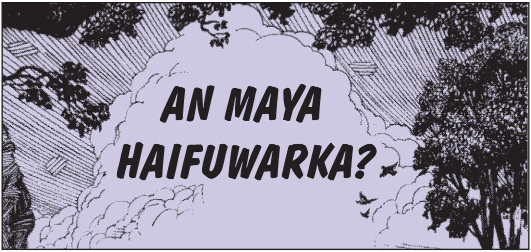

Dukkan wanda yake so ya je sama gidan Allah "dole ne a sake haifuwarsa." Ubangiji Jesu ya ce, "Hakika, hakika ina fada maku, in ba a sake haifuwar mutum ba, ba za ya iya shiga cikin mulkin Allah ba." (Yohanna 3:3).
Kamar yadda ka sami rai na jiki lokacin da aka haife ka cikin duniyar nan, haka nan dole a sake haifuwarka kamin ka sami rai na ruhaniya – Ruhun Allah – domin ka ji dadin abubuwa na Allah da kuma sama.

Ka kasa kunne ga wadannan kalmomi na Yesu Kristi: "Hakika, ina gaya maka, in ba an haifi mutum ta ruwa da ta Ruhu ba, ba zai iya shiga Mulkin Allah ba. Abin da mutum ya haifa mutum ne, abin kuma da Ruhu ya haifa ruhu ne. Kaka ka yi mamaki domin na ce maka, 'Dole a sake haifarka" (Yohanna 3:5-7).

Maya haifuwa, haifuwa ce ta ruhaniya. Lokacin da aka haife mu cikin wannan duniya, mun yi gadon halin zunubi na iyayenmu. Kuma a cikin Littafi Mai Tsarki an bayyana cewa mun "mutu cikin zunubanmu" (Afisawa 2:1). A cikin irin wan-

nan hali ba za mu taba iya shiga mulkin Allah ba. Dole ne sai mun canja. “Dole a sake haifuwarka.” Wannan kalami ya fito daga bakin Dan Allah. Subuwar haifuwa ta Ruhun Allah wajibi ce idan har mutum yana so ya sami ruhaniya kuma ya dace domin zuwa gaban Allah.

Mutum ba ya iya bada wannan sabuwar haifuwar. Haka kuma ba ta samuwa ta wurin ayyuka na addini ko kuwa a wurin shugabannin addini.

Nikodimu, wanda Yesu ya ce wa, “Dole a sake haifuwarka,” shi Bafarise ne mai tsananin ra'ayin addini, basarake ne na Yahudawa, kuma Ubangidan wasu ne a cikin Isra'ila. Duk da haka yana bukatar a maya haifuwarsa. Ba ya cancanci shiga mulkin Allah ba. Cikin mamaki sai ya tambayi Ubangiji ya ce, “Ta yaya wannan zai faru?” Kalmomin Ubangiji Yesu suka sauko da shi kasa daga bisa babban mukamin addini da ya ke. Nikodimu ya gane cewa shi mai zunubi ne, abin tausayi, wanda ba shi da rabo cikin mulkin Allah.

Yanzu ya shirya jin abu na biyu game da wani aiki wanda dole ne wani ya yi dominsa. “Kamar yadda Musa ya daga macijin nan a jeji, haka kuma dole ne a daga Dan Mutum” (Yohanna 3:14-15). Za a giciye Yesu saboda zunuban masu zunubi domin dukkan wanda ya bada gaskiya gare shi a matsayin Mai cetonsa, za ya sami rai na har abada.

Ruhun Allah ne yake yin aikin sabunta haifuwar a cikin zukatan mutanen da suke gaskanta da Mai Ceto wanda aka giciye kuma suka karbi rai na Ruhu da zuciya daya. Wannan ita ce ainihin ma'anar “maya haifuwa da ruwa da kuma Ruhu.” Lokacin da maganar Allah, ga halin kaka-ni-ka yi na mutum kuma a matsayin fansar zunubi cikin giciyen Kristi, ta soki zuciyar mutum cikin ikon Ruhu Mai Tsarki, kuma ya gaskanta ya karya cikin zuciya, to an maya-haifuwarsa ke nan ta wurin Runun Allah, kuma an cece shi.

Ya sami sabuwar rayuwa ta ruhaniya, ya zama wanda kwa “tarayya da Allah wajen dabi'arsa” (2 Bitrus 1:4) Kuma ya zama sabuwar halitta cikin Kristi. “Tsofaffin al’amura sun shude … kome ya zama sabo” (2 Korintiyawa 5:17). Wannan shi ne abin da wanda aka haifa daga Allah za ya dandana.

Wadansu suna zato cewa “haifuwa ta ruwa da Ruhu” suna nufin baptisma ta ruwa ne. Amma maganar Allah ta nuna a sarari cewa maganar Allah, ta wurin ikon Ruhu Mai Tsarki, tana canja mutum A Afisawa 5:26 an bada ma'anar da ake dangana ruwa da ita “ya kawo mu ta ruwa ta wurin kalma” A Yakub 1:18 an ce, “Bisa nufinsa ya kawo mu ta maganar gaskiya” 1 Bitrus 1:23 an ce, “Gama sake haifarka aka yi, ba ta iri mai lalacewa ba, sai marar lalacewa, wato ta maganar Allah rayayya, kuma dawammamiya.” Yohanna 1:12,13 an ce wadanda suka karbi Kristi kuma suka bada gaskiya ga sunansa sun zama ya’yan Allah kuma haifaffu daga Allah. Ba a ma ambaci maya haifuwa ta wurin baptismar ruwa ba. Amma maganar Allah ce take mulmula wannan ta wurin ikon ruhu zuwa ga bangaskiya cikin Kristi.

Babbar tambayar ita ce: An maya-haifuwarka? Akwai canji cikin rayuwarka? Kana da rai cikin Kristi ko kuwa kana masa bauta da baki ne kawai?

Idan kai mai addini ne amma baka taba samun maya haifuwa ko kuwa sakewa ta ruhaniya a cikin ranka ba, to har yanzu kai matacce ne cikin zunubi, babu ruhaniya a cikinka. Kiyaye tadodi ko kuwa ka'idodin addini baya kawo canji na ruhaniya. IDAN BA A MAYA HAIFUWAR MUTUN BA, BA ZA YA GA MULKIN ALLAH BA.

Kada ka yi sakaci da wannan muhimmiyar magana. Idan an haife ka sau daya kawai, dole ne ka mutu sau biyu. Amma idan an haife ka sau biyu, zaka mutu sau daya kawai, sai dai ko idan Ubangiji Yesu ya zo kafin ka ratsa mutuwa (Ruya ta Yohanna 2:11; 20:6; 1 Tassalonikawa 4:17).

Ga dukkan wadanda ba a taba maya haifuwarsu ba, akwai mutuwa ta biyu, wato rabuwa ta har abada da Allah, da rayuwa cikin gidan wuta har abada abadin. Amma ga dukkan wadanda an maya haifuwarsu ta wurin Ruhu Mai Tsarki akwai rabo ko rayuwa ta har abada tare da Ubangiji a cikin gidansa. Wanne ka zaba a cikin rayuwar nan iri biyu? *– marubuci shi ne R.K. Campbell*

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