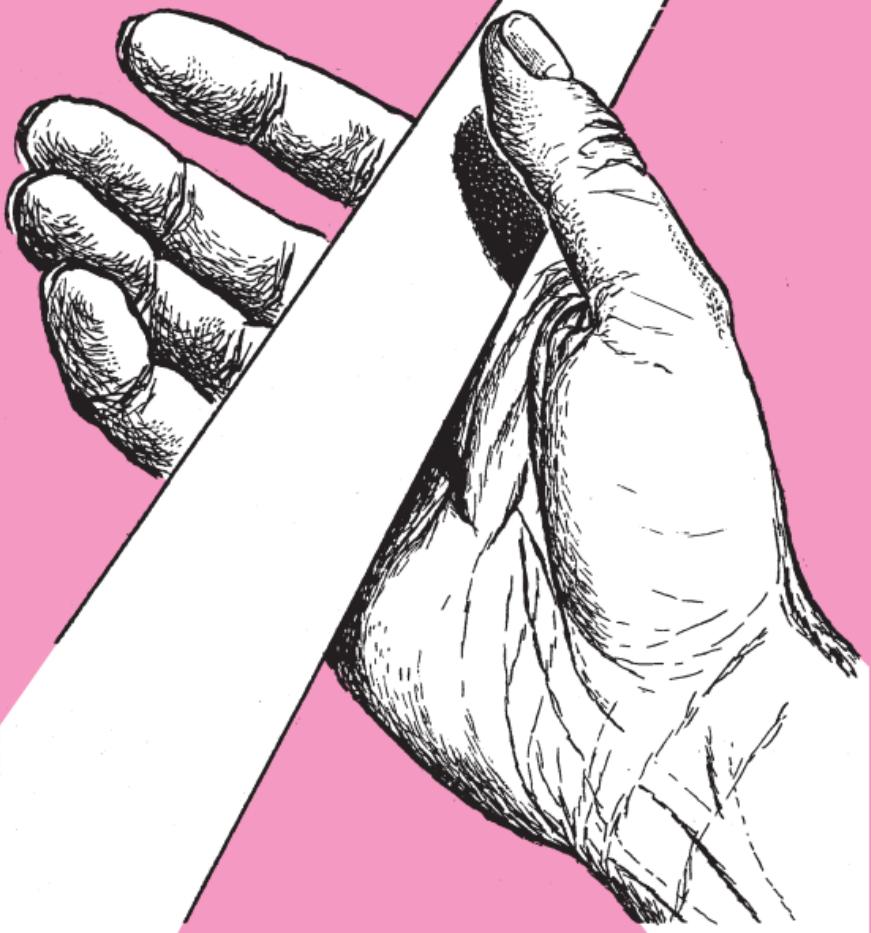


MU ONWEM BU UZO



"*Jesus si ya, Mu onwem bu uzo, na ezi - akwu, na ndu: Q digh onye Q bulu nabiakute Nnam, ma-obugh site na Mu*" (Jon 14:6).

Nye Onye Ije-Ibem Na-Uzo-Ije Ndu A:

Otu nime ubochi ndia, mu na gi gaje irapu ebea - elegh anya o me ngwa karia otu ayi chere. I matara uzo irigo eli'gwe ?

Otutu ndi amara - aha - ha na-eche na ha gaeru elu-igwe, site nime ezi-omume, iga choch (ma obu ulo-uka) ma obu site ibu onye n'ekpere Chineke. Ha nwere ike me ma-obu buru, ma nka abugh uzo nke Chineke. Ihe ndi ahu di nma n'onodu ha ma ha abugh uzo eligwe.

Uzo isi rigo nelu-igwe bu Jesus. "Mu on-wem bu uzo, na ezi-okwu na ndu: Q digh onye o bulu nabiakute Nnam, ma-obugh site na Mu" (Jon 14:6).

Otu nmehie wepuru Adam na Eve na ogige Iden ebigh - ebi, obukwa otu nmehie ga-emechibido gi onu-uzo elu-igwe ebigh - ebi kama oburu na itukwasi obi na Onye nwe ayi Jesus Kraist bu Onye-nzoputa gi. Itukwasila ya obi ? Gini mere imegh otu ahu ugbua ? Ma-oburu na imebegh otu ahu. Ekwensu nasi: "Chere nwa oge." Chineke si: "Ugbua."

Nime okwu ya, Chineke gwara ayi nani ebe abua onye-obula ga-ano ebigh-ebi. Otu bu oku ala mo:

"Q buru kwa na ahugh onye obula ka edere aha ya n'akwukwo nke ndu ahu, ewe tuba ya n'odo oku ahu" (Nkpughe 20:15).

"Ma ndi . . . nekwegh ekwe . . . oke-ha gabu nime odo ahu nke ji oku na brimstone nere, nke bu onwu nke abua ahu" (Nkpughe 21:8).

"Mgbe ahu Q gasi kwa ndi no n'aka ekpe - ya, Puanu n'irum, ndi anabu onu, ga n'oku ebigh-ebi ahu nke edo ziworo nye ekwensu na ndi - mo - ozi - ya. . . . Ndia gapu je ba n'ahuhu nmehie ebigh-ebi" (Matiu 25:41, 46) ". . . ba n'oku ala mo, n'oku anyugh - anyu; ebe ikpuru-ha nadigh, - anwu, oku-ha adigh - anyu kwa anyu" (Mak 9:43, 44).

Nke ozq bu eluigwe ebe Onye nwe ayi Jesus no, ebe ndi agbaputara ga anokuru ya.

"Ka obi - unu ghara ilo miri: kwerenu na Chineke, kwere-kwanu na Mu. N'ulo Nnam otutu ebe - obibi di; Oburu na o bugh otua, Mga gwawori unu; nihi na anamaga idoziri unu ebe. Oburu kwa na Mu aga idoziri unu ebe, agajem ibia ozo, M'ganara kwa unu nye On-wem; ka unu onwe unu we no kwa ebe Mu on-wem no" (Jon 14:1-3).

"Ojuju-afu onu di n'iru gi; E ! uto di iche iche di n'aka-nri-Gi ebigh-ebi" (Abu Oma 16:11).

"Q gehichapu kwa anya miri nile obula n'anya ha; onwu agagh adikwa ozq: ihe mgbu nile agabigawo" (Nkpughe 21:4).

Chineke emewo ka oputa ihe bu ihu-na-anyia

na amara ya n'enwagh usotu na inye ayi Okpara Q huru n'anya iburu Onye nnochite n'iwepu nmehie ayi site na onwu - ya n'elu obe.

Mgbe Jisus no n'uwa Q siri: "Biakutem, unu ndi nadogbu onwe-unu n'olu, ndi eboworokwara ibu di aro, Mu onwem geme kwa ka unu zuru ike" (Matiu 11:28). "Onye nabiakutekwam M'gagh achupu ya ma-oli" (Jon 6:37). Jisus, Onye nwe - ayi nke siri n'onwu bilie, n'achosi ike ta ka ndi nmehie biakute ya, ha na nmehie nile na mkpa ha dika mgbe Q n'okwa n'uwa netiti ndi madu. Oburu na ibiakute Jisus dika onye nmehie, ma tukwasi obi na ya ka onye Nzoputa gi, i ga-nata nkwa Chineke na-agha agbagh-ara gi nmehie i na iga ala kwa nelu-igwe (Act 10:43). UZO IBA N'ELU-IGWE BU JISUS, ma odigh ozo.

"N'ihi na Chineke huru uwa n'anya otua, na O nyere obuna Okpara Q muru nani ya, ka onye obula nke kwere na Ya we ghara ila n'iyi, kama ka o nwere ndu ebigh-ebi" (Jon 3:16).

"Onye kwere n'Okpara ahu nwere ndu ebigh-ebi; ma onye nekweyegh Okpara ahu agagh-ahu ndu, kama iwe Chineke nanogide n' aru-ya" (Jon 3:36).